**Book of John**

**October 19, 2020**

**First Followers Of Jesus (Second Introduction to the Book of John)**

**Questions:**

What did you like?

What did you not like?

What did you not understand?

What did we learn about God or Jesus, his son?

How does this change the way we live?

**Review Last Week**

Meet the Son and you will have met Father God.

The Son is life giving, light giving.

He dwelt among men.

His message is grace and truth (not obedience to the Law)

**My Testimony, by John the Baptist (John 1:19-28)**

John,the author, is going to tell us about his original teacher that introduced him to Jesus Christ, John the Baptist. See how John the Baptist (John TB) clearly defined the limits of his ministry and never pretended to be more than he was called to. John the Baptist is also going to make a BIG announcement. That announcement will impact his life & diminish his ministry. Listen carefully as John the Baptist undergoes an interrogation by the leaders of the Jerusalem council.

Why would the Jerusalem council care about this maverick, John the Baptist?

Why might the Jews of that day be attracted to John’s ministry?

John the Baptist is clear that he is not:

1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Malachi 4:5-6, Matthew 11:13-14)

3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( (Deuteronomy 18:15-19)

John TB is clear that he is:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Isaiah 40:3-4)

John TB drops **a big surprise**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Yet he shows restraint in what he reveals.

**The Next Day (John 1:29-34)**

The counsel is no longer there.

John TB makes **another BIG announcement**: Jesus is:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

What does a lamb symbolize in the Jewish culture?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

What is John the Baptist’s position relative to Jesus? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What personal experience did John have that he could not blow off?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

John gives Jesus another title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What does it mean?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The Third Day Plus: Come and See (John 1:34- 50)**

Who points these fishermen to Jesus? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What question does Jesus ask and why would he ask this:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe how the following men became followers of Jesus (how did they hear, how did they respond):

Andrew:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The other disciple (likely John, the son of Zebedee, author of the Book of John):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Simon Peter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phillip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nathanael, (now back north in/near their hometowns): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What was the surprise for Nathanael? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Now You, the Readers, Be Ready: (John 1:51)**

“You” becomes the plural “you all,” as if John is turning to speak to a wider audience.

The symbol of the ladder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What should the reader of John anticipate:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Know (the Titles) of Jesus--John 1:19-51**

|  |  |  |
| --- | --- | --- |
| **Name of Jesus** | **Verse** | **Meaning** |
|  | 20,41 |  |
|  | 21 |  |
|  | 29 |  |
|  | 29,36 |  |
| One who: | 33 |  |
| Chosen [Son] of God | 34 |  |
|  | 38,49 |  |
|  | 41 |  |
|  | 45 |  |
|  | 45 |  |
|  | 49 |  |
|  | 49 |  |
|  | 51 |  |

I pray that each one of use will in our lifetime come to understand the breadth of our Savior, Jesus Christ. Knowing Jesus will help grow our love for him, and help us trust him more and more.